



# Advisory Committee Interest Form

Co-Creation of Vision for the Orlando United Pulse Memorial  
Mail to: The Office of the Mayor, 400 South Orange Avenue, Orlando FL 32801

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

Phone number \_\_\_\_\_ City \_\_\_\_\_

Email address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**In what way or ways do you feel connected to the Pulse Memorial project? (select all that apply)**

- I am a survivor of the shooting at Pulse.
- I lost a family member in the tragedy.
- I lost a friend in the tragedy.
- I was a first responder to the shooting at Pulse.
- I worked at Pulse.
- I regularly visited or patronized Pulse.
- I live in the Orlando area and felt the loss as a community member.
- I provided services after the tragedy (i.e., health care, behavioral health, etc.).
- My business was impacted by the tragedy.

**Which of these is a part of your background that might be of help in co-creating a design for the memorial?**

- Architect/design professional
- Landscape architect
- Mental health professional
- Educator (K-12 or higher education)
- Clergy
- Artist
- None of the above
- Other: \_\_\_\_\_

**What experience, if any, do you have with working on memorials or public art projects? (Please note that this experience is not required to be appointed to the Committee.)**

\_\_\_\_\_  
\_\_\_\_\_

**What experience, if any, do you have serving on advisory boards, committees, or task forces? (Please note that this experience is not required to be appointed to the Committee.)**

\_\_\_\_\_  
\_\_\_\_\_

**What experience, if any, do you have working in a group to come to consensus--either at your workplace, as part of a community organization, or in some other context?**

\_\_\_\_\_  
\_\_\_\_\_

**In what ways, if any, have you previously or currently gotten involved with the Orlando community, or with the community in which you live? List some highlights of your community involvement.**

\_\_\_\_\_  
\_\_\_\_\_

**Please share how your experiences and perspectives make you a strong candidate for the Committee.**

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**We are evaluating the possibility of scheduling meetings on two consecutive days on a monthly basis (from around 4 p.m. to 8 p.m. each of two weeknights), starting the week of July 22 - July 26. To what extent would you be able to attend meetings on this schedule? (Please note that this will not affect whether you are appointed to the Committee.)**

- Definitely
- Probably
- Not convenient or feasible

**Demographic information is requested for the purpose of forming a committee that represents the diversity of the community. Please note: an applicant who declines to provide demographic information will still receive consideration for participation on the committee as applicants who provide the requested information.**

**What gender do you identify as?**

- Woman
- Man
- Non-binary
- Prefer to self describe (see text box)
- Prefer not to answer
- Other:

**What is your age?**

- Under 18 years old
- 18-24 years old
- 25-34 years old
- 35-44 years old
- 45-54 years old
- 55-64 years old
- 65-74 years old
- 75 years old or older
- Prefer not to answer

**Please specify your race or ethnicity. Check all that apply.**

- American Indian or Alaskan Native (For example, Navajo Nation, Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, etc.)
- Asian (For example, Chinese, Asian Indian, Filipino, Vietnamese, Korean, Japanese, etc.)
- Black or African American (For example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.)
- Hispanic or Latino (For example, Mexican, Puerto Rican, Salvadoran, Cuban, Dominican, Guatemalan, etc.)
- Middle Eastern or North African (For example, Lebanese, Iranian, Egyptian, Syrian, Iraqi, Israeli, etc.)
- Native Hawaiian or Pacific Islander (For example, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, Marshallese, etc.)
- White (For example, English, German, Irish, Italian, Polish, Scottish, etc.)
- Prefer not to say

**Additional information** Please note: reasonable compensation for expenses to participate on the Committee can be provided to families and survivors. Additionally, participation in the Committee will preclude individuals from participating in the work of designing and constructing the memorial.